

Roll No. ....

**E-3927**

**B. C. A. (Part III) EXAMINATION, 2021**

**(Old Course)**

Paper Ninth

**(Foundation Course)**

ENGLISH LANGUAGE

**(B-306)**

*Time : Three Hours ]*

*[ Maximum Marks : 50*

**Note :** Attempt all questions.

**Unit—I**

1. Answer any *two* of the following questions in about **200** words each : 10

- (i) What were the findings of the Ashok Mehta Committee ?
- (ii) Imagine yourself as a king who wants to sit on the Judgement seat of Vikramaditya and describe in the first person what happens when you attempt to climb on the seat ?

**P. T. O.**

- (iii) How has the communication education revolutionized the world ?
- (iv) How are the basic human needs and quality of life interrelated ?

### Unit—II

2. Write an essay on any *one* of the following topics : 10
- (a) Democratic Decentralisation
  - (b) The New Economic Policy
  - (c) Unity in Diversity

### Unit—III

3. Make a précis of the following passage and suggest a suitable title for it : 5

Trees give shade for the benefit of others and while they themselves stand in the sun and endure the scorching heat, they produce the fruit of which others profit. The character of good men is like that of trees. What is the use of this perishable body if no use is made of it for the benefit of mankind ? Sandalwood, the more it is rubbed, the more scent does it yield. Sugarcane, the more it is peeled and cut up into two pieces, the more juice does it produce. The men who are noble at heart do not lose their qualities even in losing their lives. What matters whether men praise them or not ? What difference does it make whether they die at this moment or

whether lives are prolonged ? Happen what may, those who tread in the right path will not set foot in any other ? Life itself is unprofitable to a man who does not live for others. To live for the mere sake of living one's life is to live the life of dog and crows. Those who lay down their lives for the sake of others will assuredly dwell forever in a world of bliss.

#### Unit—IV

4. (a) Read the passage carefully and answer the questions given below by choosing the most appropriate answer :

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There is a story of a man who thought he had a right to do what he liked. One day, this gentleman was walking along a busy road, spinning his walking stick round and round in his hand, and was trying to look important. A man walking behind him objected.

“You ought not to spin your walking-stick round and round like that !”, he said.

“I am free to do what I like with my walking-stick”, argued the gentleman.

“Of-course you are”, said the other man, “but you ought to know that your freedom ends where my nose begins.”

The story tells us that we can enjoy our rights and our freedom only if they do not interfere with other people's rights and freedom.

**Questions :**

- (i) Why was the gentleman on the road moving his walking stick round and round ?
  - (ii) Who objected him ?
  - (iii) What argument did the gentleman give ?
  - (iv) Was the other satisfied with argument ?
  - (v) What did he say in reply ?
- (b) Write the synonyms of the words given below (any *five*) : 5

- (i) Fantastic
- (ii) Acquired
- (iii) Attractive
- (iv) Contrast
- (v) Foundation
- (vi) Law
- (vii) Rapid

## Unit—V

5. Do as directed (any *fifteen*) : 15

Give noun formed from verb in brackets after the sentence :

(i) He feels a deep ..... for the people who killed his  
eldest sister. (hate)

(ii) The ..... of the bridge is about two kilometres.  
(long)

Complete the sentences using some or any plus a suitable  
noun :

(iii) The play was so bad that not ..... people stayed  
until the end.

Supply suitable articles :

(iv) Gold is ..... precious metal.

(v) Who will bell ..... cat ?

(vi) Mountains like ..... Himalayas always attracted  
him.

Insert appropriate prepositions :

(vii) She was changed ..... theft.

(viii) The main export ..... India is rice.

(ix) The conductor asked ..... out tickets.

(x) His pen is ..... the table.

Change the voice :

- (xi) War was declared by Pakistan against India.
- (xii) The car was started with great difficulty.
- (xiii) Did the noise frighten you ?

Add correct question tags :

- (xiv) You should not have been such a fool ..... ?
- (xv) Let us take a walk in the open ..... ?

Supply the suitable tense form of the verb given in brackets :

- (xvi) I (always have) trouble with my car these days.
- (xvii) I hope it (not rain) when the bride (leave) the mandap tomorrow.